(Central Agricultural University, Imphal)

| $\begin{aligned} & \hline \text { S. } \\ & \text { No. } \end{aligned}$ | Details | Maximum Score | Marks awarded |
| :---: | :---: | :---: | :---: |
| 1. | Academic Qualifications | 45.0 |  |
| a) | X STD <br> - $>80 \%$ and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. <br> - $>70 \%$ \& up to $80 \%$ marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. <br> - > $60 \%$ \& up to $70 \%$ marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. <br> - < $60 \%$ marks | $\begin{aligned} & 10.0 \\ & 8.0 \\ & 7.0 \\ & 5.0 \end{aligned}$ |  |
| b) | XII STD <br> - $>80 \%$ and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. <br> - $>70 \%$ \& up to $80 \%$ marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. <br> - > $60 \%$ \& up to $70 \%$ marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. <br> - < 60 \% marks | $\begin{aligned} & 10.0 \\ & 8.0 \\ & 7.0 \\ & 5.0 \end{aligned}$ |  |
| c) | Graduation <br> - $>80 \%$ and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. <br> - $>70 \%$ \& up to $80 \%$ marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. <br> - > $60 \%$ \& up to $70 \%$ marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. <br> - < $60 \%$ marks | $\begin{aligned} & 9.0 \\ & 8.0 \\ & 7.0 \\ & 5.0 \end{aligned}$ |  |
| d) | Post Graduation <br> - $>80 \%$ and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. <br> - $>70 \%$ \& up to $80 \%$ marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. <br> - >60\% \& up to $70 \%$ marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. <br> - < $60 \%$ marks | $\begin{aligned} & 9.0 \\ & 8.0 \\ & 7.0 \\ & 5.0 \end{aligned}$ |  |
| e) | Ph.D. <br> - $>80 \%$ and above marks or more than 8.0 OGPA on the scale of 10 or equivalent. <br> - $>70 \%$ \& up to $80 \%$ marks or 7.0 to 8.0 OGPA on the scale of 10 or equivalent. <br> - >60\% \& up to $70 \%$ marks or 6.0 to 7.0 OGPA on the scale of 10 or equivalent. <br> < 60 \% marks | $\begin{aligned} & 7.0 \\ & 6.0 \\ & 5.0 \end{aligned}$ |  |
| 2. | Employment Record and Experience | 3.0 |  |
|  | Post-doctorate work experience will be counted as experience. Period for obtaining PhD will be excluded irrespective of study leave. <br> *One mark for each year of service/experience with a maximum of 3 marks | 3.0 |  |
| 3. | Award/Recognition/fellowship | 6.0 |  |
|  | One mark each for national/international award (recognized) / Merit Scholarship, Gold medal, National Talent Search Scholarship such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO of the UN etc during studies/ Research. |  |  |
| 4. | Training/Participation in Seminar/Symposium/conference/workshop | 5.0 |  |
|  | Half mark for each for participation and oral presentation in Summer/ Winter School/ Refresher course/ training/ Seminar/ Symposium etc. | 5.0 |  |
| 5. | International Exposure | 1.0 |  |
|  | Half mark for each one-month experience of working or associating with internationally important organization/laboratory. Period spend abroad towards Masters/Ph.D./PostDoctoral experience will not be considered. | 1.0 |  |
| 6. | Publications (Referred Articles) | 8.0 |  |
|  | - Identify five best research papers published in referred journals for allocation of score according to current NAAS rating. Journal ID on a scale of 0.50 to 20.0 . The sum total of the NAAS score for 05 publications will be multiplied by 0.25 to obtain marks. <br> - For journal rating not covered by NAAS, but having International Impact Factor (Thomson Reuters), applicant can indicate score as $6+$ International IF (Thomson Reuters). | 8.0 |  |


|  | For research publications, where NAAS Journal rating/International Impact Factor <br> (Thomson Reuters) is not available, award 0.5 marks for each publications. <br> Note: First author will be awarded full marks for each paper, whereas co-authors will get <br> $75 \%$ for each paper. |  |  |
| :--- | :--- | :---: | :---: |
|  | Other Publications | $\mathbf{2 . 0}$ |  |
| Half mark for each book chapters/ popular article/ bulletins/ short communication <br> published. | 2.0 |  |  |
| 7. | Sports/Games/Arts/Extra Curricular activities | 5.0 |  |
|  | Distric/lnter University | 1.0 |  |
|  | State Level | 2.0 |  |
|  | National Level | 3.0 |  |
| 8. | Extra Curricular Activities <br> Significant contribution/achievement relevant to the filed which is not covered in the above <br> categories | $\mathbf{5 . 0}$ |  |
|  | Total (1 to 8) | $\mathbf{8 0 . 0}$ |  |
|  | Interview | $\mathbf{2 0 . 0}$ |  |
|  | Gross Total | $\mathbf{1 0 0 . 0 0}$ |  |

